

AGENDA – FINAL
WAUKESHA COUNTY PARK AND PLANNING COMMISSION - Regular Meeting
Thursday, February 2, 2006 1:00 P.M. Room 255/259
Administration Center, 1320 Pewaukee Road, Waukesha, WI

CALL TO ORDER
CORRESPONDENCE
MEETING APPROVAL
MINUTES
PUBLIC COMMENT

Schedule Park and Planning Commission Meeting Dates for June and July 2006.
Approval of the December 1, December 15, 2005 and January 19, 2006, Minutes

REZONES

- **SVZ-1590 (Don Belman Homes, Inc.) City of Waukesha, Section 31**
Part of the SW ¼ of the NE ¼ of Section 31, T7N, R19E, City of Waukesha. More specifically, the property is located west of C.T.H. "TT", north of S.T.H. 18 and south of an unnamed creek
Request: Rezone from the A-T Transition District to the R-3 Residential District.
- **ZT-1537A (GSG Contractors/Summit Ponds Subdivision) Town of Summit, Section 18**
Part of the N ½ of the NE ¼ of Section 18, T7N, R17E, Town of Summit
Request: Rezone from the A-1 Agricultural District to the R-1 Estate Residential District.
- **SZ-1599 (SC Soccer Club and Waukesha Blazers) Town of Waukesha, Section 7**
Part of Section 7, T6N, R19E, Town of Waukesha. More specifically the property is located on the west side of C.T.H. "TT" and north of Pebble Creek
Request: Rezone from the A-E Exclusive Agricultural and R-1 Residential Districts to the P-I Public and Institutional District.

CONDITIONAL USES

- **CU-1373 and CU-1373A (Freedom Fireworks) Town of Vernon, Section 11**
Part of the NW ¼ and NE ¼ of Section 11, T5N, R19E, Town of Vernon. More specifically, the property is located at the southwest corner of the intersection of S.T.H. 164 and C.T.H. "ES"
Request: Discuss termination of the existing Conditional Use Permit.

MISCELLANEOUS

- **Amend the Regional Water Quality Management Plan for the City of Pewaukee, Section 11**
- **Amend the Regional Water Quality Management Plan for the Village of Menomonee Falls, Section 16**
- **Amend the Regional Water Quality Management Plan for the Village of Dousman, Section 33**

ADJOURNMENT

Mareth Kipp, Chairperson

Park and Planning Commission

February 2, 2006 *(For questions regarding this agenda, please call (262) 548-7790)*